## BERHAMPUR MUNICIPAL CORPORATION

No. 5547

Date & .04.2021

#### ADVERTISEMENT FOR THE POST OF FOOD SAFETY SUPERVISOR

Applications are hereby invited from eligible candidates to be engaged as "FOOD SAFETY SUPERVISOR" for supervision of production process & ensure quality management in Pickle Manufacturing Unit as per FSSAI norms which is being set up in Berhampur Municipal Corporation. BeMC is conducting the aforesaid requirement on behalf of Bighneswar Mission Shakti WSHG. Once selected, food safety supervisor will be engaged with Mission Shakti WSHG initially for a period of one year. Selection of such personnel will be based on following parameters.

- 1. Gender: Only female candidates are encouraged to apply.
- 2. Locality: She shall be a native of Ganjam district.
- 3. Minimum Qualification: She shall possess at least a degree in Science with Chemistry/ Bio-Chemistry/ Food & nutrition/ Microbiology or a degree or Diploma in Food Technology/ Dairy Technology/ Dairy Microbiology/ Dairy Chemistry/ Dairy Engineering/ Oil Technology/ Veterinary Science/ Hotel Management & Catering technology or any degree or diploma in any other discipline related to the specific requirement of the business from a recognised University or Institute or equivalent.
- 4. Experience: Freshers are encouraged to apply however candidates with minimum one year of experience is preferred.
- 5. Age: She shall complete 18 years as on 1<sup>st</sup> April 2021, maximum age limit is 35 years.
- 6. Selection Process: There shall be a selection process at ULB level headed by Commissioner, BeMC

#### Following are the members of Panel:

- i. Deputy Commissioner
- ii. DSWO/ CDPO
- iii. DPC, Mission Shakti
- iv. District Food Safety Officer
- v. President & Secretary of the concerned Mission Shakti WSHG/ CLF/ ALF
- 7. Interview Process : There shall be two stages of interview process i.e. objective written & Personality Interview (PI). The candidates securing 50% of marks in objective written will only be allowed to participate in PI.

- A. **Objective Written:** A written examination carrying 25 marks will be conducted where five questions each from following components will derive.
  - a) Arithmetic
  - b) Reasoning
  - c) General English
  - d) General Knowledge
  - e) Food Safety
- B. Personality Interview: It will judge candidate's domain experience, ability, confidence and leadership quality.
- C. Final Ranking would be made on the cumulative marks obtained through written and Personal interview.
- D. Monthly Remuneration: Consolidated Rs.15000.00 (rupees fifteen thousand).

The above Advertisement can be seen in Municipality Website: <u>www.berhampur.gov.in</u> & office notice board. The intending applicants are requested to submit their detail information enclosed with this advertisement though mail <u>mcbemc08@gmail.com</u> or Speed post/Registered post by 06.05.2021 before 5 PM positively. No resume will be accepted beyond the above mentioned date and time.

Commissioner

Berhampur Municipal Corporation

Memo No. <u>5548</u> /Date <u>26-04-2021</u> Copy to PD, DUDA, Ganjam/Sub-Collector, Berhampur/ Tahasildar, Berhampur/DSWO, Ganjam and all ALFs with a request to publish in their respective office notice board for wide circulation.

> Commissioner Berhampur Municipal Corporation

Memo No. <u>5549</u> /Date 26-04-2021 Copy to Office Notice board, BeMC/ Single Window/ Receive clerk.

> Commissioner Berhampur Municipal Corporation

Memo No. <u>5550</u> /Date 26-04-2021

Copy to MIS, BeMC to upload the undersigned in BeMC website for wide circulation.

Commissioner Berhampur Municipal Corporation

# CURRICULM VITATE

11	Name of Position	Food Safety Supervisor			
2.	Name of Professional	Mr/ Miss			
3.	·Date of Birth	QQ-0Q-0000			
4.	Nationality	Indian	0		
5.	Work Experience	I. Domain Experience			
		II. Other Experiences			
6.	Postal Address with PIN Code				
7.	Mob. No.				
8.	Email-ID				
9.	Language (Good/Very Good/Excellent)	Speak	Write		Read
	Ènglish				
	Odia				
	Hindi				
10.	Computer Knowledge (please / mark/ mention if any other)	MS Office	MS Word Power	r Point	MS Excel Any other
11.	Highest Edn. Qualifications (with specialization)	Degree	Institution	Year	Full-time/Regular or Distance
i				4	
ii		24.9			
iii		•			
12.	Total Job Experience		_Years		
13.	Employment Record				
i	From		То		
	Name of Project				
	Position Held				
	Employ <mark>er Name, Addre</mark> No.	ess, Contact			

### CURRICULM VITATE

14: Mention work experiences that best illustrate your ability for this assignment

Name of assignment/project:

x 1371.00

- Year: From\_\_\_\_To\_\_\_\_
- Location:
- Client:
- Main Project Features in max 2 lines:
  - a)

i.

- b)
- Your Main Role and Responsibility in max 3 lines:
  - a)
  - b)
  - C)
- 15. Declaration:

I, the undersigned certify that the above information are recorded by me only and to the best of my knowledge and belief, this CV correctly describes my qualification, employment record, work experience; and if found incorrect, I shall invite disciplinary actions including my disqualification and black-listing.

Name:

Scanned Signature: \_

Date: