

BERHAMPUR MUNICIPAL CORPORATION

QUOTATION CALL NOTICE

No. 11993 /

Date: 28.10.22

The Municipal Commissioner, Berhampur Municipal Corporation invites sealed quotations from Authorised agencies/ firms/ manufacturers/ dealers/ suppliers for "Supply and Fitting of equipments to Aahar Centres of BeMC" to Berhampur Municipal Corporation.

The Start and end date of sale of quotation from 28/10/2022 to 09/11/2022. Quotations should reach the undersigned by Speed Post/Regd. Post on or before 10/11/22 by 5.00 PM and will be opened on 11/11/22 at 11.30 AM in the office chamber of the undersigned in presence of the quotationer or their authorised agents who intend to attend. The rate to be quoted shall be inclusive of all taxes, handling and transportation / delivery charges. No extra cost on any account whatsoever will be admissible. Conditional quotations will be rejected immediately. The rate should be written clearly and legibly without any error or overwriting and both in figures and in words. In case of difference or rates or any ambiguity over rates, then the rates written in words will be taken into consideration.

Each quotationer should submit the Technical and Financial Cover Separately by putting in a Single Cover Superscribing "Supply and Fitting of equipments at Aahar Centres of BeMC".

A. The Technical Cover should contain the following documents as detailed below:

1. Cover Letter addressing to the undersigned.
2. Bid cost of Rs. 6720/- (Non-Refundable) in shape of DD in favour of Commissioner, Berhampur Municipal Corporation payable at Berhampur.
3. Authorisation from the Principal Manufacturer specific to this Quotation.
4. PAN and GST copy.
5. Supporting documents to Proof of Firms based in Odisha.
6. Supporting documents as a Govt. supplier.
7. Specification Data Sheet (Annexure-1)

All the above documents are mandatory, deviation to this liable for rejection.

C. The Financial Cover should contain the Financial Bid as per format with appropriate Seal and Signature of the Bidder

Specification of the Equipments:

ANNEXURE-1

DISWASHER:

Features	Yes/No
PARTIAL DOUBLE SKIN CONSTRUCTION	
MOULDED TANK BOTTOM	
PROSTRAIN SHOCK-PROOF COMPOSITE MATRIAL TANK FILTER	
WASH SYSTEM WITH DUOFLO PUMP	
COMPOSITE MATERIAL DOBULE FILTER ON PUMP INTAKE	
ARCHIMEDES DRAIN SYSTEM	
DRAIN PUMP	
PROTECT ENVIRONMENT IMPROVEMENT SYSTEM	

ELCTROMECHANICAL INTERFACE	
NO OF STANDARD WASH PROGRAMS	
PROSELF SELF CLAEAN CYCLE	
SPECIAL CYCLE	
PLATE RACK (50 X50 CM)	
FLAT RACK (50 X 50 CM)	
FILL HOSE	
DRAIN HOSE	
POWER SUPPLY CABLE	

TECHNICAL SPECIFICATION	Yes/No
DIMENSIONS (CM) W X D X H -57.5 X 60 X82	
RACK SIZE (CM)-50 X 50	
DOOR OPENING (CM) -36.5	
MAX GLASS HEIGHT (CM)-32.5	
GENERAL CONSTRUCTION -PARTIAL DOUBLE WALL	
DOOR CONSTRUCTION-DOUBLE WALL	
WATER CONSUMPTION (LTR/CYCLE)-2.2	
ELECTRICAL CONNECTION (V/Hz/ph/N)-230/50/1/N	
CYCLES (SECS)-3 (60,90,180)	
OUTPUT (RACKS/HOUR)WITH 50° C WATER TEMP-50	
REQUIRED ELECTRICAL POWER (Kw/Amp)-3.5/16	
REQUIRED WATER PRESSURE (BAR)-2-4	
GROSS WEIGHT (KG)-62	

Water Purifier (UV) with Cooler (80 Ltrs) Capacity

WATER COOLER ALONG WITH UV-TECHNICAL SPECIFICATION	Yes/No
POWER CONSUMPTION-450W	
REFEIGERANT-R-134a (NON CFC)	
POWER SUPPLY-VOLTAGE: 230 V AC/FREQUENCY : 50Hz / 1 PHASE AC	
RATE OF COOLING-40L/H	
STORAGE CAPACITY-80L	
NUMBER OF FAUCETS-4	
WATER COOLER STAINLESS STEEL WITH 80 LIS STRONG CAPACITY AND UV BASED, FOUR TAP PLACED AND DIFFERENT SIDE, WATER PURIFIER OF 60LIS PER/HOUR PURIFICATION.	

Water Jet Pump

PRESSURE WASHING PUMPS-TECHNICAL SPECIFICATION	Yes/No
VOLTAGE-220-240V	
FREQUENCY-50Hz	
Ingress protection-IPX5	
POWER-1400W	
RATED PRESSURE-80 BAR	
MAXIMUM PRESSURE-110BAR	
RATED FLOW-5.5 L/MIN	
MAXIMUM FLOW-6.5L/MIN	
MAX. INLET WATER PRESSURE-12BAR	
MAX. WATER TEMPERATURE-50°C	
MOTOR TYPE-BRUSH MOTOR	
CURRENT-6.2A	
INSULATION CLASS-F	
NOISE LEVEL-92DB	

Insect Killer

INSECT KILLER-TECHNICAL SPECIFICATIONS	Yes/No
MATERIAL-MS BODY POWDER COATED	
OPERATION-ELECTRIC	
UV LAMP-15W X2 NOS	
DIMENSIONS- - 57 cm(L) x 15.5 cm (W) x 28 cm (H)	

Inverter UPS with Battery

1100 Pure Sine Wave UPS
150 AH Tubular Battery

SS Plate Stand

Good Quality (Grade 304) SS Plate Stand capable for holding 1000 SS plates

SS Plate

Good Quality 10.5 inch SS Plate with (22 Gauge)

Almirah

5-6 Feet height Mild Steel Almirah (Powder Coated)
22 gauge body, 20 gauge door
Size: 50"x 30" x 15"
Thickness: 22 gauge body, 20 gauge door
Shelves: Three Shelves leading top Four Compartments
Finishing: Powder Coated

The financial bid will be opened those who qualify the technical criteria.

The sealed quotations should be superscribed on the cover as "Supply and Fitting of equipments at Aahar Centres of BeMC". Further clarifications can be obtained from this office.

The undersigned reserves the right to accept or reject any quotation without assigning any reason thereof. The quotationers should submit their offers in the following Financial bid format.

Sl.No.	Description	Quantity	Unit	Rate quoted	
				IN figures	IN Words
1	Diswasher along with Three years comprehensive Warranty and also liquid detergent for Wash. (3 years complete onsite Warranty)	1	Each		
2	Water Purifier (UV) with Cooler (80 Ltrs) Capacity (3 years complete onsite Warranty) (Includes Plumbing work and Stainless steel base stand)	1	Each		
3	Insect Killer (One Year Warantee)	1	Each		
4	Inverter UPS with Battery (5 years Comprehensive Warranty) (Includes Inverter Wiring with Electric Materials)	1	Each		
5	Water Jet Pump with Three years Warranty	1	Each		
6	SS Plate Stand (Capable for holding 1000 Steel Plates) Grade-304	1	Each		
7	Almirah (Small Size)	1	Each		
8	Steel Plates	1	Each		

Note:

- All the Quoted Product Catalogue should be attached with the Technical Bid.
- Specification format should be attached with Technical Bid with Duly signed.
- Rate should be quoted inclusive of all taxes, installation, transportation etc.


Municipal Commissioner
Berhampur Municipal Corporation

Memo No. 11994

Dt. 28.10.22

Copy submitted to the Collector, Ganjam, Chatrapur for favour of kind information with a request to please display a copy of this Notice in his Office Notice Board for wide circulation.


Municipal Commissioner
Berhampur Municipal Corporation

Memo No. 11995

Dt. 28.10.22

Copy forwarded to the Steno to Mayor, Berhampur Municipal Corporation / P A to Commissioner/ City Engineer/ E.E., Berhampur Municipal Corporation for information and necessary action.


Municipal Commissioner
Berhampur Municipal Corporation

Memo No. 11996

Dt. 28.10.22

Copy with enclosure for pasting on the office Notice Board/spare copies to concerned files for reference and record.


Municipal Commissioner
Berhampur Municipal Corporation